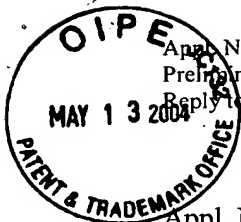


DW



Appl. No. 10/822,456  
Preliminary Amdt. Dated May 11, 2004  
Reply to Office action of N/A

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/822,456  
Applicant : Sanjay Shukla  
Filed : April 12, 2004  
Title : ELECTRIC COOKING RANGE HAVING MULTIPLE-ZONE  
POWER CONTROL SYSTEM AND WIPE RESISTANT CONTROL  
PANEL

Conf. No. : TBD  
TC/A.U. : TBD  
Examiner : TBD

Customer No. : 000,116  
Docket No. : 35484US1

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT "A"**

Sir:

Please amend the above-identified application, prior to examination thereof, in the following manner.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Aaron A. Fishman

Name of Attorney for Applicant(s)

May 11, 2004

Signature of Attorney/Date